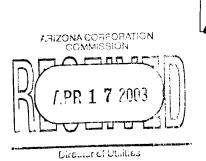
## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

W-02493A Forest Highlands Water Company 657 Forest Highlands Flagstaff AZ 86001



## ANNUAL REPORT

Entred 4/30/03 m 3002 montes ab ut come

FOR YEAR ENDING

12 31 2002

FOR COMMISSION USE

## **COMPANY INFORMATION**

| (2 mm)   | Forest Highlands Va  | ter Compan        | 4                                     |
|--|--|-------------------|---------------------------------------|
| Mailing Address 657 Forest (Street)  Flag Sta 66 (City)  | · Highlands  |                   |                                       |
| (Street)   | A 3  | 86                | 001                                   |
| (City)   | (State)  | (Z                | cip)                                  |
| 2.5  | and that invo  |                   | N.                                    |
| 728 525 9014<br>Telephone No. (Include Area Code)  | Fax No. (Include Area Code)  | Pager/Cell No. (  | Include Area Code)                    |
|  |  |                   |                                       |
| Email Address  |  |                   |                                       |
| Local Office Mailing Address   | ime as above (Street)  |                   |                                       |
| (City)   | (State)  | (Zi               | o)                                    |
| (City)   | <b>\(\)</b>  |                   |                                       |
| Local Office Telephone No. (Include Area Code)   | Fax No. (Include Area Code)  | Pager/Cell N      | No. (Include Area Code)               |
| ,  |  |                   |                                       |
| Email Address  |  |                   |                                       |
| Management Contact: Pat  | tricia Ashbrook  | Ĉ.                | atr. llar                             |
|  | (Name)   | (T                | V 10 10 1                             |
| S. R. S. A. C. Albania   |  |                   | itle)                                 |
| CONTRACT TO PROPER   |  |                   | ,                                     |
| (Street)   | (City)   | (State)           | (Zip)                                 |
| Some as Above  |  |                   | (Zip)                                 |
|  |  |                   | ,                                     |
| Telephone No. (Include Area Code)  | Fax No. (Include Area Code)  |                   | (Zip)                                 |
| Telephone No. (Include Area Code)  Email Address pashbrook & fh  | Fax No. (Include Area Code)  |                   | (Zip)                                 |
| Telephone No. (Include Area Code)  Email Address pashbrook & fh  | Fax No. (Include Area Code)  |                   | (Zip)                                 |
| Telephone No. (Include Area Code)  Email Address pashbrook & Ch  On Site Manager: Will am                                | Fax No. (Include Area Code)  Strauss (Name)  |                   | (Zip) nclude Area Code)               |
| Telephone No. (Include Area Code)  Email Address pash brook & fh   | Fax No. (Include Area Code)  Strauss (Name)  |                   | (Zip)                                 |
| Telephone No. (Include Area Code)  Email Address pashbrook & fh  On Site Manager: William  658 Forest Highlands (Street) | Fax No. (Include Area Code)  gc. com  Strauss  (Name)  Flagstaff  (City)                                 | Pager/Cell No. (I | (Zip)  nclude Area Code)  86001       |
| Telephone No. (Include Area Code)  Email Address pashbrook & Ch  On Site Manager: Will am                                | Fax No. (Include Area Code)  gc. com  Strauss  (Name)  Flagstaff  (City)                                 | Pager/Cell No. (I | (Zip)  nclude Area Code)  86001 (Zip) |
| Telephone No. (Include Area Code)  Email Address pashbrook & fh  On Site Manager: William  558 Forest Highlands (Street) | Fax No. (Include Area Code)  gc. com  Strauss  (Name)  Flagstaff  (City)                                 | Pager/Cell No. (I | (Zip)  nclude Area Code)  86001 (Zip) |
| Telephone No. (Include Area Code)  Email Address pashbrook & fh  On Site Manager: William  658 Forest Highlands (Street) | Fax No. (Include Area Code)  Strauss (Name)  Flagstaff (City)  928 525 1369  Fax No. (Include Area Code) | Pager/Cell No. (I | (Zip)  nclude Area Code  8600 (Zip)   |

| Statutory Agent: Donald                           | Dykeman<br>(Name)                          |                  | and the second s |
|---|--|------------------|--|
| 2901 in Central Age 5                             | (City)                                     | Az<br>(State)    | &5012<br>(Zip)   |
| 602 235 5000<br>Telephone No. (Include Area Code) | 602 285 5100<br>Fax No. (Include Area Code | Pager/Cell No    | . (Include Area Code)  |
| Attorney: alose                                   | (Name)                                     | маш              |  |
| (Street)  | (City)                                     | (State)          | (Zip)  |
| Telephone No. (Include Area Code)                 | Fax No. (Include Area Code)                | Pager/Cell No.   | (Include Area Code)  |
| <u>C</u>  | OWNERSHIP INFORMATIO                       | <u>N</u>         |  |
| Check the following box that applies              | to your company:                           |                  |  |
| Sole Proprietor (S)                               | C Corporation (C                           | ) (Other than As | ssociation/Co-op)  |
| Partnership (P)                                   | Subchapter S Cor                           | poration (Z)     |  |
| ☐ Bankruptcy (B)                                  | Association/Co op                          | (A)              |  |
| Receivership (R)                                  | ☐ Limited Liability                        | Company          |  |
| Other (Describe)                                  |  |                  |  |
|   | COUNTIES SERVED                            |                  |  |
| Check the box below for the county/io             | es in which you are certificated to pro    | vide service:    |  |
| <b>П</b> АРАСНЕ                                   | ☐ COCHISE                                  | ⊠ coc            | CONINO   |
| ☐ GILA  | ☐ GRAHAM                                   | ☐ GRE            | ENLEE  |
| ☐ LA PAZ  | ☐ MARICOPA                                 | □ мон            | HAVE   |
| ☐ NAVAJO  | ☐ PIMA                                     | ☐ PINA           | AL   |
| ☐ SANTA CRUZ                                      | ☐ YAVAPAI                                  | ☐ YUM            | IA   |
| ☐ STATEWIDE                                       |  |                  |  |

## **UTILITY PLANT IN SERVICE**

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           | 104284    |                   | 104284       |
| 302   | Franchises                             |           |                   |              |
| 303   | Land and Land Rights                   |           |                   |              |
| 304   | Structures and Improvements            | 202124    |                   | 202 124      |
| 307   | Wells and Springs                      | 1534807   | 536169            | 1298638      |
| 311   | Pumping Equipment                      | 1402198   | 1387658           | 14540        |
| 320   | Water Treatment Equipment              |           |                   |              |
| 330   | Distribution Reservoirs and Standpipes | 191269    | 70682             | 120587       |
| 331   | Transmission and Distribution Mains    | 2744462   |                   | 2744462      |
| 333   | Services                               | 175200    |                   | 175200       |
| 334   | Meters and Meter Installations         | 59683     | 52735             | 6948         |
| 335   | Hydrants                               | 226995    |                   | 226995       |
| 336   | Backflow Prevention Devices            |           |                   |              |
| 339   | Other Plant and Misc. Equipment        | 7384      | 5204              | 2180         |
| 340   | Office Furniture and Equipment         | 28047     | 28047             | 0            |
| 341   | Transportation Equipment               | 199936    | 167507            | 32429        |
| 343   | Tools, Shop and Garage Equipment       | 2534      |                   | 2534         |
| 344   | Laboratory Equipment                   | 1811      | 998               | 813          |
| 345   | Power Operated Equipment               | 27500     | 22748             | 47.52        |
| 346   | Communication Equipment                | 15584     |                   | 15584        |
| 347   | Miscellaneous Equipment                |           |                   |              |
| 348   | Other Tangible Plant                   | 4857      |                   | 4857         |
|       | TOTALS                                 | 7228675   | 2271748           | 4956927      |

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME Forest Highlands Water Co.

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION                            | Original Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|-------|--|-------------------|-----------------------------------|----------------------------|
| 301   | Organization                           |                   |                                   |                            |
| 302   | Franchises                             |                   |                                   |                            |
| 303   | Land and Land Rights                   |                   |                                   |                            |
| 304   | Structures and Improvements            |                   |                                   |                            |
| 307   | Wells and Springs                      | 1834807           | 3.0190                            | 55256                      |
| 311   | Pumping Equipment                      | 1402198           | .44%                              | 6204                       |
| 320   | Water Treatment Equipment              |                   |                                   |                            |
| 330   | Distribution Reservoirs and Standpipes | 191269            | .83%                              | 1584                       |
| 331   | Transmission and Distribution Mains    |                   |                                   |                            |
| 333   | Services                               |                   |                                   |                            |
| 334   | Meters and Meter Installations         | 59683             | 4.61%                             | 2752                       |
| 335   | Hydrants                               |                   |                                   |                            |
| 336   | Backflow Prevention Devices            |                   |                                   |                            |
| 339   | Other Plant and Misc. Equipment        | 7384              | 8.10%                             | 598                        |
| 340   | Office Furniture and Equipment         | 28047             | 4,45%                             | 1249                       |
| 341   | Transportation Equipment               | 199936            | 9.72%                             | 19491                      |
| 343   | Tools, Shop and Garage Equipment       |                   |                                   |                            |
| 344   | Laboratory Equipment                   | 1811              | 17.95%                            | 325                        |
| 345   | Power Operated Equipment               | 27500             | 11.5290                           | 3168                       |
| 346   | Communication Equipment                |                   |                                   |                            |
| 347   | Miscellaneous Equipment                |                   |                                   |                            |
| 348   | Other Tangible Plant                   |                   |                                   |                            |
|       | TOTALS                                 | 3752635           | 2.41%                             | 90627                      |

This amount goes on Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

#### **BALANCE SHEET**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | ASSETS                                      | YEAR                       | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                      |
| 131          | Cash  | \$ 47179                   | \$ 11057             |
| 134          | Working Funds                               |                            |                      |
| 135          | Temporary Cash Investments                  | 176925                     | 174885               |
| 141          | Customer Accounts Receivable                | 40 483                     | 52930                |
| 146          | Notes/Receivables from Associated Companies | 94113                      | 219323               |
| 151          | Plant Material and Supplies                 |                            | 902                  |
| 162          | Prepayments                                 |                            |                      |
| 174          | Miscellaneous Current and Accrued Assets    | 6451                       | 8873                 |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 365151                  | \$ 467970            |
|              | FIXED ASSETS                                |                            |                      |
| 101          | Utility Plant in Service                    | \$ 7095568                 | \$ 7228591           |
| 103          | Property Held for Future Use                |                            |                      |
| 105          | Construction Work in Progress               |                            |                      |
| 108          | Accumulated Depreciation – Utility Plant    | 2024299                    | 2271748              |
| 121          | Non-Utility Property                        |                            |                      |
| 122          | Accumulated Depreciation – Non Utility      |                            |                      |
|              | TOTAL FIXED ASSETS                          | \$ 5071269                 | \$ 4956927           |
|              | TOTAL ASSETS                                | \$ 5436420                 | \$ 5424813           |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

| Acct.<br>No.      | LIABILITIES                                       | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|-------------------|---|------------------------------------|------------------------------|
|                   |   |                                    |                              |
|                   | CURRENT LIABILITES                                |                                    |                              |
| 231               | Accounts Payable                                  | \$ 2                               | \$ 10.556                    |
| 232               | Notes Payable (Current Portion)                   | 22:                                | 21                           |
| 234               | Notes/Accounts Payable to Associated Companies    | 220 107                            | 247083                       |
| 235               | Customer Deposits                                 |                                    |                              |
| 236               | Accrued Taxes                                     |                                    |                              |
| 237               | Accrued Interest                                  |                                    |                              |
| 241               | Miscellaneous Current and Accrued Liabilities     | 31974                              | 13485                        |
|                   | TOTAL CURRENT LIABILITIES                         | \$ ,752081                         | \$ 271123                    |
|                   | LONG-TERM DEBT (Over 12 Months)                   |                                    |                              |
| 224               | Long-Term Notes and Bonds                         | \$                                 | \$                           |
|                   | DEFERRED CREDITS                                  |                                    |                              |
| 251               | Unamortized Premium on Debt                       | \$                                 | \$                           |
|                   | Advances in Aid of Construction                   | J.                                 | J.                           |
| 252<br>255        | Accumulated Deferred Investment Tax Credits       |                                    |                              |
| $\frac{233}{271}$ | Contributions in Aid of Construction              | 48242                              | 42137                        |
| $\frac{271}{272}$ | Less: Amortization of Contributions               | 78272                              | 7212/                        |
| $\frac{272}{281}$ | Accumulated Deferred Income Tax                   |                                    |                              |
|                   | TOTAL DEFERRED CREDITS                            | \$ 48 242                          | \$ 113127                    |
|                   | TOTAL DEFERRED CREDITS                            | 3 78 272                           | \$ 42137                     |
|                   | TOTAL LIABILITIES                                 | \$ 300 323                         | \$ 3/3260                    |
|                   | CAPITAL ACCOUNTS                                  |                                    |                              |
| 201               | Common Stock Issued                               | \$ 4861824                         | \$ 4861824                   |
| 211               | Paid in Capital in Excess of Par Value            | 1394759                            | 1886737                      |
| 215               | Retained Earnings                                 | (1120386)                          | (1637010)                    |
| $\frac{213}{218}$ | Proprietary Capital (Sole Props and Partnerships) | 1120 300/                          | (10.) (010)                  |
|                   | TOTAL CAPITAL                                     | \$ 5136197                         | \$ 5111550                   |
|                   |   |                                    | 1 11.4 11.84.84              |
|                   | TOTAL LIABILITIES AND CAPITAL                     | \$ 5436420                         | \$ 5424812                   |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR   | CURRENT YEAR |
|--------------|---|--------------|--------------|
| 461          | Metered Water Revenue                     | \$ 374876    | \$ 379963    |
| 460          | Unmetered Water Revenue                   |              |              |
| 474          | Other Water Revenues                      | 1350         | 312          |
|              | TOTAL REVENUES                            | \$ 376226    | \$ 380275    |
|              | OPERATING EXPENSES                        |              |              |
| 601          | Salaries and Wages                        | \$ 132826    | \$ 135731    |
| 610          | Purchased Water                           |              |              |
| 615          | Purchased Power                           | 75021        | 67104        |
| 618          | Chemicals                                 | 88           | 113          |
| 620          | Repairs and Maintenance                   | 51354        | 7100         |
| 621          | Office Supplies and Expense               | 21701        | 26 684       |
| 630          | Outside Services                          | 63874        | 35260        |
| 635          | Water Testing                             | 3166         | 14944        |
| 641          | Rents                                     | 1404         | 12456        |
| 650          | Transportation Expenses                   | 8497         | 6728         |
| 657          | Insurance – General Liability             | 16558        | 13147        |
| 659          | Insurance - Health and Life               | 26194        | 35926        |
| 666          | Regulatory Commission Expense – Rate Case |              |              |
| 675          | Miscellaneous Expense                     | 167889       | 167909       |
| 403          | Depreciation Expense                      | 226914       | 90628        |
| 408          | Taxes Other Than Income                   | 4            | 168          |
| 408.11       | Property Taxes                            | 32604        | 11396        |
| 409          | Income Tax                                | 50           | 50           |
|              | TOTAL OPERATING EXPENSES                  | \$ 671 323   | \$ 625 344   |
|              | OPERATING INCOME/(LOSS)                   | \$ (295097)  | \$ (245669)  |
|              | OTHER INCOME/(EXPENSE)                    |              |              |
| 419          | Interest and Dividend Income              | \$ 17555     | \$ 5982      |
| 421          | Non-Utility Income                        |              |              |
| 426          | Miscellaneous Non-Utility Expenses        |              |              |
| 427          | Interest Expense                          |              |              |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$ 17555     | \$ 5982      |
|              | NET INCOME/(LOSS)                         | \$ (277 542) | \$ (239087)  |

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         | _       |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55514733           | 40                 | 80                  | 1195                | 12                             | 4                      | 86              |
| 55538892           | 150                | 325                 | 1498                | 10                             | 4                      | 02              |
| 5551 <b>9</b> 547  | 40                 | 80                  | 1405                | 12                             | 4                      | 86              |
| 555517583          | 75                 | 120                 | 1250                | 12                             | 4                      | 87              |
| 5558893            | 30                 | 65                  | 1380                | 10                             | 4                      | 02              |
| 55562728           | 50                 | 150                 | 1347                | 10                             | 4                      | 97              |

Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| niA                 |                |  |
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYD          | PRANTS         |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| 10            | 5        | 198               |                |
|               |          |                   |                |
|               |          |                   |                |
|               |          |                   |                |

| STORAGE TANKS |          | PRESSURE TANKS |          |  |
|---------------|----------|----------------|----------|--|
| Capacity      | Quantity | Capacity       | Quantity |  |
| 500,000 gal.  |          | NIA            |          |  |
|               |          |                |          |  |
|               |          |                |          |  |
|               |          |                |          |  |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

|                  | 112121110                        |                  |
|------------------|----------------------------------|------------------|
| Size (in inches) | Material                         | Length (in feet) |
| 2                |                                  |                  |
| 3                | C-900                            | 130              |
| 4                | C-900<br>C-900                   | 2640             |
| 5                |                                  |                  |
| 6                | C-900                            | 17,383           |
| 8                | C-900<br>C-900<br>C-900<br>C-900 | 59, 292          |
| 10               | C-980                            | 25, 154          |
| 12               | C - 900                          | 3,162            |
|                  |                                  | ·                |
|                  |                                  |                  |
|                  |                                  |                  |
|                  |                                  |                  |
|                  |                                  |                  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               | 644      |
| 1                                 | 4        |
| 1 1/2                             | 2        |
| 2                                 | 7        |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

| For the following three items, list the utility owned assets in each category.   |
|--|
| TREATMENT EQUIPMENT:   |
|  |
|  |
| STRUCTURES:  |
| Sooster station W/ 500,000 galler tank; 5-10HP Booster pumps, Diesel Fix Po<br>3 well houses, I Booster Station boulding |
|  |
| OTHER:   |
|  |
|  |

| COMPANY NAME: |  |
|---------------|--|

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY   | 651                    | 1253 5411    | 1142000                   |
| FEBRUARY  | 652                    | 939205       | 1437000                   |
| MARCH     | 652                    | 3670085      | 5370000                   |
| APRIL     | 655                    | 7129417      | 11564000                  |
| MAY       | 656                    | 22776462     | 13777000                  |
| JUNE      | 659                    | 11896883     | 14088000                  |
| JULY      | 6.59                   | 15622678     | 12916000                  |
| AUGUST    | 660                    | 8772009      | 12255000                  |
| SEPTEMBER | 660                    | 7861026      | 6335000                   |
| OCTOBER   | 662                    | 41304125     | 3565000                   |
| NOVEMBER  | 662                    | 1973928      | 1026000                   |
| DECEMBER  | 663                    | 939650       | 3776000                   |
|           | TOTAL                  | N/A          | 87251000                  |

87139009 cm

Is the Water Utility located in an ADWR Active Management Area (AMA)?

( ) Yes (\*\*) No

Does the Company have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?

( ) Yes (X) No

If yes, provide the GPCPD amount:

What is the level of arsenic for each well on your system. See below mg/l (If more than one well, please list each separately)

Note: If you are filing for more than one system, please provide separate data sheets for each system.

Well 1 < 0.002 Well 3 < 0.002 Well 4 < 0.002

Page 11

| COMPANY NAME  | YEAR ENDING 12/31/2002 |
|---|------------------------|
| PROPERTY TAXES  |                        |
|   | 1 1 0 7 0              |
| Amount of actual property taxes paid during Calendar Year 2002 was: \$_   | <u> </u>               |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in property tax payments) of any and all property taxes paid during the caler |                        |
| If no property taxes paid, explain why  |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |
|   |                        |

**YEAR ENDING 12/31/2002** 

#### **COMPANY NAME**

#### **INCOME TAXES**

For this reporting period, provide the following:

| Federal Taxable Income Reported           | 8                   |
|---|---------------------|
| Estimated or Actual Federal Tax Liability | $\hat{\mathcal{Q}}$ |

Galled State Taxable Income Reported Estimated or Actual State Tax Liability

Amount of Grossed-Up Contributions/Advances:

| Amount of Contributions/Advances        | $\mathcal{O}$ |
|---|---------------|
| Amount of Gross-Up Tax Collected        | O             |
| Total Grossed-Up Contributions/Advances |               |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

ACK GREHAN

PRINTED NAME

4-10-03 DATE

# VERIFICATION

|   | AND                     |                              | ARIZONA CORCOR                | 15:11:14                             |
|---|-------------------------|------------------------------|-------------------------------|--------------------------------------|
|   | CWOD                    | AND                          | COMMISSION                    |                                      |
|   | ·- · -                  | N STATEMENT                  | 11 117                        |                                      |
| VEDIEICATION  | Intras                  | tate Revenues Only           | K 198177                      | 59.7 J                               |
| VERIFICATION  | COUNTY OF (COUN         | TY NAME)                     |                               |                                      |
| STATE OF  | USA<br>NAME (OWNER OR ) | CACOA! 10                    |                               | ,                                    |
| I, THE UNDERSIGNED  | l '                     | rehan Gener                  | Red Manages                   |                                      |
|   | COMPANY NAME            |                              | ~                             | 1                                    |
| OF THE  | Forest                  | Highlands Water              | ` Co .                        | 7                                    |
| DO SAY THAT THIS ANNUAL                                     | UTILITY REPO            | RT TO THE ARIZON             | NA COPRORATION CO             | <u>MMISSION</u>                      |
|   | MONTH                   |                              | YEAR                          |                                      |
| FOR THE YEAR ENDING   | 12                      | 31                           | 2002                          |                                      |
| WAS DEEN DEEDAT   | DED UNDED M             | AV DIDECTION                 | EDOM THE ODIC                 | INAL POOKS                           |
| HAS BEEN PREPAR<br>PAPERS AND RECO                          | CED UNDER I             | MY DIRECTION, HTH ITV: THAT  | I HAVE CARFFIII               | V FXAMINED                           |
| THE SAME, AND I   | NECLARE TH              | F SAME TO RE                 | A COMPLETE A                  | ND CORRECT                           |
| STATEMENT OF BU   |                         |                              |                               |                                      |
| COVERED BY THIS I   |                         |                              |                               |                                      |
| SET FORTH, TO THE   |                         |                              |                               |                                      |
| SET FORTH, TO THE   | DESI OF MILL            | and weed de, int             | ORMATION AND DI               | SERET.                               |
| SWORN STATEMENT   |                         |                              |                               |                                      |
|   |                         |                              |                               |                                      |
| IN ACCORDANCE W   | ~                       |                              |                               |                                      |
| 401, ARIZONA REVI   |                         |                              |                               |                                      |
| OPERATING REVEN   |                         |                              |                               | INTRASTATE                           |
| UTILITY OPERATIO  | NS DURING CA            | LENDAR YEAR 20               | 002 WAS:                      |                                      |
|   |                         | Arizana IntraStata Cro       | oss Operating Revenues Only ( | <u>\$\</u>                           |
|   |                         |                              | -                             | 3)                                   |
|   |                         | s_ 380                       | 275                           |                                      |
|   |                         |                              |                               |                                      |
|   |                         | (THE AMOUNT IN               | N BOX ABOVE                   |                                      |
|   |                         | INCLUDES \$                  |                               |                                      |
|   |                         | IN SALES TAXES               | BILLED, OR COLLE              | ECTED                                |
|   |                         |                              |                               |                                      |
| **REVENUE REPORTED ON THIS PA                               |                         |                              |                               |                                      |
| INCLUDE SALES TAXES BILLED C<br>COLLECTED. IF FOR ANY OTHER |                         |                              |                               |                                      |
| THE REVENUE REPORTED ABOVE                                  | ,                       |                              |                               |                                      |
| AGREE WITH TOTAL OPERATING                                  |                         | & L                          |                               |                                      |
| ELSEWHERE REPORTED, ATTAC<br>STATEMENTS THAT RECONCILE      |                         | SIGNATURE OF OWNER OR OFFICE | CIAL                          |                                      |
| DIFFERENCE. (EXPLAIN IN DETAI                               |                         |                              | 25 9014                       |                                      |
|   |                         | TELEPHONE NUMBER             |                               | 2 7                                  |
| SUBSCRIBED AND SWORN TO BEI                                 | FORE ME                 |                              |                               | ROBEI<br>Notary Pu<br>COC<br>My Comm |
| A NOTARY PUBLIC IN AND FOR TI                               | HE COUNTY OF            | COUNTY NAME                  |                               | M C P B L                            |
| mus Lo  | D.V. OF                 | CoConin                      | <u> </u>                      |                                      |
| THIS \( \lambda C \)  | DAY OF                  | MONTH April                  | 20_3                          | ires C                               |
| (CEAL)  |                         | Alest                        | + Att                         | CT NO TEN                            |
| (SEAL)  | 17 7                    | SIGNATURE OF N               | NOTARY PUBLIC                 | TANGET<br>13, 2                      |
| MY COMMISSION EXPIRES (0)                                   | 13.03                   | _                            |                               | R<br>Zona<br>2003                    |
|   |                         |                              |                               |                                      |

### VERIFICATION AND

#### **SWORN STATEMENT** RESIDENTIAL REVENUE

INTRASTATE REVENUES ONLY

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

(COUNTY NAME) NAME (OWNER OR OFFICIAL) COMPANY NAME

ARIZONA CORPORATION

COMMISSION 

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 2002 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 267215

(THE AMOUNT IN BOX AT LEFT INCLUDES\$ 17082 IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

TIPFICAL SEAL ROBERT A. STENGER Notary Public - State of Arizona **COCONINO COUNTY** My Comps Expires Oct. 13, 2003

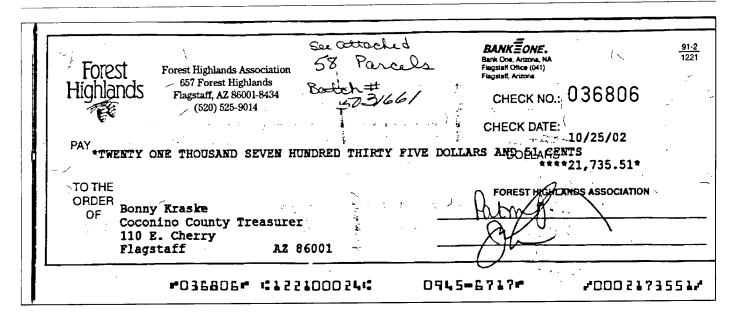
**DAY OF** 

NOTARY PUBLIC NAME 20 o 3

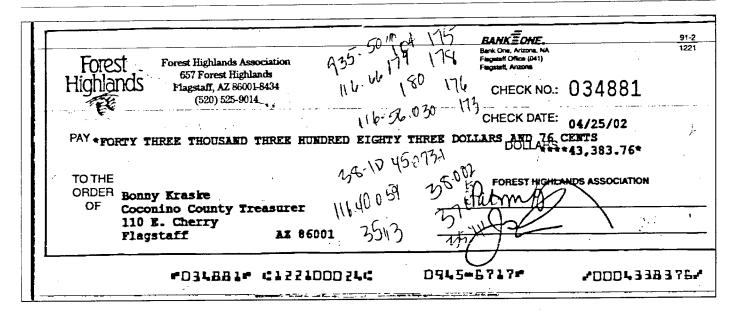
RE OF OWNER OR OFFICIAL

MY COMMISSION EXPIRES 10-13-03

SIGNATURE OF NOTARY PUBLIC



Check # <u>Amount</u> Issue Date Paid Date <u>Sequence</u> <u>Location</u> Acct # 0 CD 9456717 36806 \$21,735.51 1/5/2003 Bank # **GL Category** CD VoliD/CIMS Key CD Label Customer Data 00000000000 20030111041501 20030111041501 122100024



Paid Date <u>Sequence</u> Acct# Check # <u>Amount</u> Issue Date Location CD \$43,383.76 6/8/2002 ō 9456717 34881 CD VolID/CIMS Key CD Label Bank # GL Category **Customer Data** 20020613201001 122100024 00000000000 20020613201001